

NEWSLETTER

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PRESIDENT'S MESSAGE

This has been a very strange year so far and as we are still not able to meet in person I do hope you will read this Newsletter all through and circulate to your members to keep them connected to ICJW and what is going on in different regions.

Our theme for this edition is "Bridging the Generation Gap". It includes descriptions of inter-generational projects by our affiliates, and ideas for involving young women in our volunteer-led work and in our advocacy. These interesting articles give us new perspectives on the interests and on the involvement of younger people today, which may provide some insight for the future.

I am delighted that we have been able to include articles from our newest Affiliates in Sweden, Poland and Mexico, and profiles of three of the amazing young women who run our Affiliate organizations around the world.

These younger women are often working full time while raising a family, so it is impressive that they also find time to support ICJW. They are the future and we must listen to what they say and not respond with comments like- 'Oh that's not the way we usually do things'. We must adapt to survive and hopefully grow and diversify.

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My thanks to Lilian Bosboom, Bev Goldman and Sarah Manning for fulfilling their brief so well.

Wishing you an enjoyable, though sadly quiet, Chanukah.

Best wishes,

Penelope Conway
 President, ICJW

Bridging the Generation Gap

Lilian Bosboom, ICJW Chair of Communications and PR and Co-Editor of this Newsletter, introduces our theme.

Visiting New York last September, I was invited by our JNGO UNICEF representative Judy Mintz to a high-level panel meeting at the UN. The topic was how children, young women and men can be critical agents of change, channeling their infinite capacities for activism into creating a better world. This meeting brought the voice of the next generation of volunteers and activists, plus the impact of their work, to the communities around the world.

The conclusion was that they should engage younger women and men as an essential strategy to get greater visibility for

UNICEF, so that more people become aware of their important work. One of the speakers remarked that a 14-year-old girl, Greta Thunberg, had brought more attention to environmental causes than all the money that the UN had invested in awareness campaigns!

This newsletter highlights the opinions of younger women activists and volunteers. In a year that had us all thinking about mortality and the survival of many organizations, we decided to focus on the next generation. Our aim is to inspire you with hope for the future.

Engaging Young Philanthropists

ICJW is not the only organization dealing with the challenge of engaging young women in charitable activities. We invited Stefanie Rhodes from the Slingshot Fund to share her insights with us.

In my role as CEO of Slingshot, an organization that engages young Jewish philanthropists in the U.S., I have learned that today's young philanthropists are eager to respond to many global concerns and injustices — not in spite of their Jewishness, but because of it. Their commitments to equity and justice are motivated by Jewish values and rooted in understandings of Jewish history.

In the midst of a global pandemic, social unrest, economic uncertainty, and the climate crisis, young Jewish philanthropists are grappling with their own power, privilege, and influence. Many philanthropic leaders affiliated with Slingshot speak passionately about the environment, climate change, and racial justice. They're concerned about restoring and preserving democracy and protecting the rights of people who have been historically disenfranchised: Black and Brown people, women, LGBTQI+ people, convicted felons, and other vulnerable communities. They are also acutely attuned to the dynamics of racism, anti-Semitism, and White Supremacy in the United States and around the world.

Back in 2017, the #MeToo movement sparked a new consciousness in the philanthropic community about abuses of power, gender-based violence, and sexism. Subsequently, we have seen many Jewish young women in the philanthropic community raise their voices and claim their seats at the table. We have also seen young men in the philanthropic community become increasingly sensitized to how they perpetuate sexism and take up space in Jewish settings.

No matter their gender, Jewish young philanthropists today are reckoning with how they hold their power. To guide them on their journey, Slingshot launched an 18-month Fellowship that provides young Jewish philanthropists with technical skills, relationships, and



a support system of peers to strengthen the quality and culture of the Jewish philanthropic experience. At its core, the program encourages young leaders to ask themselves: What does it mean to be a philanthropist in the 21st century? How can I effect change on the issues I care about? How can I anchor my philanthropy in the values of equity and justice? How can I share power with others?

More than ever before, young Jewish philanthropists are mindful of how their own stories of wealth, race, gender, and Jewish identity interact with others. We would do well to support these philanthropists as they explore those identities. I am confident that, together, young Jewish philanthropists will embrace a vision for philanthropy that strengthens Jewish life for us all.



Climate Change Protest (photo: Fabio Formaggio)

From Generation to Generation

At the suggestion of ICJW Life Member Mary Liling, we invited Alina Bricman, EU Affairs Chair of B'nai Brith International, to address the issue of engaging young people in communal life, following her speech on this topic at the ICJW European Conference in Greece.

Participation is the lifeline of our democracies. Through active participation, young people are empowered to shape their own development and that of the communities they are part of, and to be at the forefront of civic action. While the idea of youth participation is at times undervalued, it's been my personal experience that young people are at the front of communal and political life.

During my time chairing the European Union of Jewish Students and ever since, I see hundreds of young activists – students and young professionals – running youth organizations, speaking to policy-makers and politicians, outlining the agenda and interests of their peers and producing, as a result, tangible change.

In the world of Jewish advocacy, I've seen young people successfully ban BDS from campuses, advocate for the International Holocaust Remembrance Alliance of antisemitism, lobby for religious rights, and bring Jewish holidays, traditions and culture closer to the public. I've also seen young Jews stand up for others: be they the Roma community – Europe's largest and most discriminated minority; the Uyghur Muslims in internment camps in China, or the Kurds threatened in Syria. These are of course just a few examples.

Take also some of the most pressing topics in our political environment today – LGBTIQ rights, the environment, and gender equality. Whatever your opinion on these issues, pass by any demonstration, look at any campaign and you'll see that it's overwhelmingly young people who are the driving force. So the question is not so much "Why aren't young people engaged?" but rather: "How can we make space for young people where we do not see them?" This is a more balanced question that makes it a shared responsibility to bring young people to the table. Let me suggest three guiding principles:

Young people must be part of discussions that affect them: If we speak about the education system, or university curricula or even "how to engage young people", youth should be part of the conversation. The same goes for conversations about budgets,

foreign affairs, defense, health – these topics also affect young people.

Young people are equal partners: If young people are to be part of the conversation, we must be there as equals, and there must be an understanding that what we bring is valuable – new perspectives, fresh ideas, different approaches and even tools such as technology.



Alina Bricman (l) at the ICJW European Conference in Athens

To engage young people you must be open to change: The whole point of including young people is precisely our different perspective. As a result, you must be open to contradictions, to having your own opinions challenged.

So how might these principles look like in practice? You may want to ask yourself: Are young people part of discussions establishing organizational objectives? Are you making active space to ensure young people are represented – on boards, panel discussions, as representatives? Are you creating opportunities for skill development and mentorship? Are you operating on the basis of real trust?

The unique spirit of each generation is what brings about progress. The most successful moments are the ones where generations manage to communicate, bridge their gaps and build on each of their strengths. "From Generation to Generation" is one of our most valuable Jewish traditions, but it can only enrich us if it also works the other way around.

Connecting Jewish Women in Poland

*The story of a journey from friendship to re-emphasizing and revitalizing our Jewish roots,
by Aleksandra Jach from Krakow, Poland.*

This is the story of the development of the Czulent Jewish Association; from a vision through a friendship, to a group of passionate women making a tangible and positive difference to the people in our community.

Many NGOs are built around a cause that unites people. Some of them, like Czulent, were started as a group of friends with a common goal in mind. But as time went by, there was always the question of how to keep people engaged and how to share that enthusiasm with others so that we can all grow; as people, as a community, and as a society.

In our case, it was somewhat of a journey. It started with a small group trying to figure out what Jewish identity is and what it meant for them. It took us in many different directions



over the years - from educational work, whether it was setting up a Library as a place where we could share the culture and knowledge, through organizing an Unzere Kinder project for Jewish kids that started as little workshops and ended up in a full-blown Sunday School recognized by the government as a substitute for religious classes that are obligatory in school (Poland is a Catholic country, and a lot of us felt our kids should have a proper alternative to what the system offered).

Some of us felt that art was an important means of expressing ourselves, so the Association ensured that the members would be supported in their endeavours. There was also the growing need in bridging the gap between the majority - be it the government or general society - and minority - us: Jews, women and their families and friends.

As we grew as Czulent, we discovered that the best way to keep ourselves and others engaged was to recognize our own needs first. And then, together, finding ways to address them: through projects, meetings and discussions. It does sound like a cliché, but if you continue being passionate about a cause and you start finding ways to work on it, you will make an impact on the people around you and draw them nearer.

There are books written about how to “keep people engaged” and interested, but from our experience, it’s both as hard and as simple as recognizing one’s needs, making space for them to be fulfilled by concrete activities, and strengthening the bonds by spending the time together whenever we can.



Aleksandra Jach, Czulent board member, with author and poet Irena Klepfisz

How to Survive and Thrive using Social Media

Alicia Amiga explains how Voluntarias Judeo Mexicanas has kept their volunteer group working in Mexico City.

“Usually, the main tasks undertaken by our volunteers have been visiting patients in hospitals and other institutions. Unfortunately, the pandemic stopped much of this personal work, but they are still able to donate medical supplies and necessary equipment to health professionals in hospitals and institutions, albeit from a distance.”

Given this scenario, Alicia felt that she would like to try and show people what their volunteers do. She also realised that working in a new and different way would enable them to receive donations and encourage younger volunteers to join the group.

Voluntarias Judeo Mexicanas (VJM) has had a Facebook page for quite a while and regularly posts updated news on their page. But Alicia listened to her children who told her that Facebook was ancient and outdated! This forced her to teach herself about the newer social media platforms in order to be able to help her group.



In March 2020, the VJM volunteer group opened an Instagram account. It was a difficult path at first, but today the Instagram page has almost two

thousand followers! Much of the work done is posted there, and as a result they have received many calls asking for help from other volunteer groups. They have also been contacted by a few new volunteers who are interested in helping the group.



One call for help came from a foundation that helps girls who have been rescued from human trafficking and prostitution. They reached out for help with a clothing drive; and in response VJM donated a quantity of clothing, to enable these girls to start new businesses of their own.

Voluntarias Judeo Mexicanas had arranged a big event in March, that was postponed because of the pandemic. They were delighted to receive a call from one of the artists who was going to participate in the event. She offered to donate a really beautiful painting to the group who could auction it and earn money for further projects.

Alicia says: “Social media is really important for today’s young generation. They spend much of their time on different social media platforms, so the volunteers group was right in thinking that we cannot stay in the past. . We need to be able to change and improve in order to reach out to young people and connect with them. We realised that we must find a new way to showcase our work, to excite their interest and encourage them to be a part of the change that they wish to make in the world.”



Voluntarias Judeo Mexicanas in normal times

Promoting Jewish Women in Sweden

Karoline Schnaider tells the story of one of ICJW's newest and youngest affiliates – the Swedish Jewish Women's Society in Malmö, Sweden.

One evening, during the fall of 2016, a group of friends met together over dinner in order to discuss an issue of great interest and importance to us all: our need for a new affinity. We are a diverse group of 9 women with varying Jewish identities and upbringings, aged between 38 and 49, united by a shared love for our Jewish ties, and a desire to give back to the community which had brought us together.

By the end of the evening, we had laid the foundation for the **Swedish Jewish Women's Society (Judiska Kvinnosällskapet) JKS** became our vehicle to unite and work to promote Jewish women in our society, and to strengthen the Jewish spirit in our community. We were and remain drawn together by our social and philanthropic motivations

Since then our group has gained international recognition and has become an affiliate of ICJW. Because our mission is to promote the female Jewish community and Jewish family identity, the events we have arranged have centered around female well-being. The philanthropic recipients have been organizations centered around Jewish family and life cycles.

We held a most successful event recently: a lecture on stress management, delivered to our audience by a Stockholm-based



Jewish therapist and published author, Petra Kahn Nord. The proceeds of the event enabled us to fund a festive senior citizens luncheon at the Jewish community center in Malmö, including a live Klezmer performance. Some of the proceeds were also donated to Chinuch, the Jewish kindergarten, and HaKoach, the Jewish co-ed soccer team.

Because we are a group of younger women, we aim to appeal to and attract more women in the same age group. To this end, we are currently working on the roadmap and event agenda for the upcoming years. By organizing more fund-raising events, we will be able to collect money and distribute it to various charities. Through JKS, we look forward to supporting the Jewish women's social scene in Malmö.

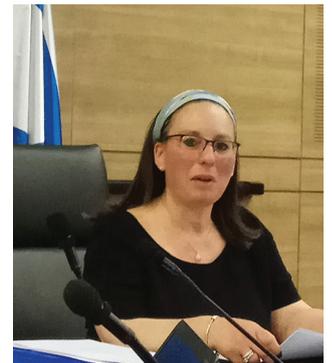


Nurturing Future Leaders in Israel

Oshrit Setbon is the Chair of the Council of Women's Organizations in Israel (CWOI). She took on this role after rising through the ranks of the Emunah women's organization, at the same time as pursuing her full-time career as a Parliamentary Assistant in the Knesset. Oshrit is currently leading cross-party and multi-organizational campaigns for women's rights on a number of issues, including domestic violence. Aged 45, she is married to a Rabbi and they have three young children. At the same time, she is pursuing a Masters degree in Public Policy and Government.

Q. How did you become a political activist?

"I come from a home where personal responsibility was strongly modelled. While a student at Bar Ilan University, I helped to organize events for the student union. My first event became the launch pad for a national student campaign for the release of "Missing in Action" Israeli soldiers from enemy captivity. This became an international campaign involving the Hillel movement. After university I became involved in election campaigning and came to the attention of a newly elected politician. He asked me to be his assistant in the Knesset, and that became my career. The political experience that I have gained over 20 years as an advisor to government ministers and Knesset Members has helped me to advance the agenda of the CWOI."



Q. How did you become involved with women's organizations?

"While working with university students, I was approached by Liora Minka, then in charge of the Emunah women's organization in Tel Aviv. She invited me to organise social activities for young women in Tel Aviv, to encourage them to get involved with Emunah. We organized social events and lectures by inspiring speakers on topics of interest to them, such as the welfare of women and children, and fertility treatment. Today I am on the Board of Management of Emunah Israel and she is the President. We speak every week and I respect her advice. She remains very connected to what is happening at the "grass roots" level, and she is always encouraging young women to get involved."



Oshrit Setbon with Liora Minka

Q. What is your dream for the Nechama Rivlin School for Political Leadership?

"I am working on opening a political leadership program for women from across the Israeli social spectrum. Leadership training courses and theoretical degrees are not enough. We need a proper program to help people develop their potential and their practical leadership skills, through teaching and mentoring."

Q. How can ICJW influence more young women to get involved?

"I believe that "older" women should be open to really listening to the ideas of "younger" women, but in order to work together there needs to be respect on both sides. Mentors must know how to guide without imposing their views, but younger women should respect their experience and recognise their strengths and their weaknesses, such as discomfort

with new technology. I think we should have mentoring programs for younger members with older members, and we could organize an online international leadership course for young women. This is a project that I would love to help with."

Leadership for a Better Future

Hadassah Nakiza Waluntu is President of the **Union of Jewish Women of Uganda**, representing the women of the Abayudaya tribe in Eastern Uganda, East Africa. She is 26 years old and studying for her BA in Media Technology, hoping to graduate this year. She runs the UJW on a volunteer basis, serving the 60 women of their community.

“The UJW brings together women of different ages, and everyone has something to contribute. The older women bring their experience, while the younger women bring their energy. Our mothers grew up without any education, so we help them to adapt to new ideas and connect them with the outside world. In return, they help the younger women with advice.

“We have a program of counseling by older women, who are chosen for their wisdom. They run individual sessions with the younger women to discuss their problems, which are mostly economic. Girls from poor families have to find jobs and earn money to support themselves. We try to encourage them not to marry too young, because if they start a family before they have a chance to find work they will never break out of the cycle of poverty.”

The girls of Abayudaya attend the local Jewish school, and today there is equality and respect between the genders. Most activities in the village are run by men for men and by women for women, but they get together for religious events and for discussions about issues of shared concern. Hadassah says: “Our mothers never challenged the male leadership,



Hadassah with members of her tribe

but today the women have earned the respect of the men and we work together for the benefit of the community.”

Hadassah decided while in high school that she wanted to become a community leader. She recognized the problems of the community and decided that she wanted to make a difference. Some of her friends have married and moved to the United States, and Hadassah recognizes that her future may take her away from the village, but for now she wants to stay and help. If she can use her degree to work in media from Uganda, she will continue to run the UJW.

Most of the activities in the community revolve around farming, raising poultry, and making bracelets to sell.

Hadassah and her team recently launched a new project to make washable sanitary pads. Most of the women in the villages use rags and have no money to buy pads. Hadassah spoke to other women’s groups about how to make reusable sanitary pads, but they have no sewing machines. Currently they are sewing them by hand and selling them to other local villages.

Anyone who wants to help Hadassah with her project is invited to contact her directly at hadassahnakiza@gmail.com.



Knitting kippot for sale around the world

Heart & Home: Investing in the Next Generation

Cindy Kree has been the Executive Director of the **Union of Jewish Women** (Johannesburg branch) for 6 years. She was initially employed in a junior administrative position but her skills, passion and determination encouraged them to promote her to the higher position soon afterwards. She exemplifies the role that young women are able to play in the UJW, and has successfully bridged the generation gap, introducing innovation and creativity, and enthusing the older members of the branch to continue advocating for younger women to fill those critical positions.

“Thank you for giving me the opportunity to share the story of my growth, my development and the importance of bridging the generation gap.

“Coming from a loving but financially constrained home, I was privileged from an early age to understand and appreciate the value of a community and its role in building one’s persona and character. It was through the intervention of the community that I was able to complete my schooling, attend the university and ultimately find the success I was seeking. Armed with this knowledge and experience, I was driven to continue paying it forward and helping to change the lives of others.

“The Union of Jewish Women South Africa (UJW) awarded me a bursary to study Social Work at Wits University; and I was later awarded a full scholarship from the Department of Social Development. After graduation, I was fortunate enough to secure a good position in the Department, but I was determined that someday I would give back to the people who had helped and believed in me; and I realised, in 2014, that this was my time.

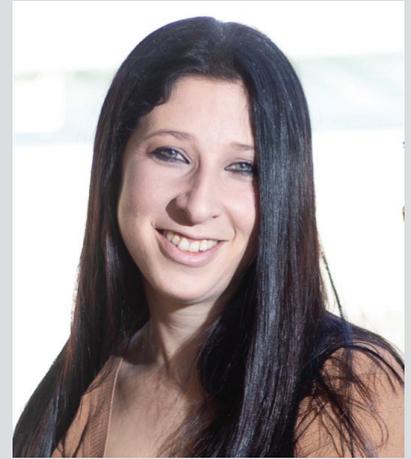
“I am passionate about the UJW, and my time there, though described as work, has been so much more. It has given me the chance to grow, to spread my wings, and to initiate a variety of programmes around mothers and babies, the elderly, Mitzvah Day and Mandela Day, and my greatest love: protecting, educating and empowering children, the most vulnerable of our society.

“I believe firmly in the UJW and in its core values. Religious and racial issues are not part of its mandate: it taught me that as Jews we can make a difference and build tolerance through

change and chesed (kindness).

“Being at the UJW was my heart and home; it gave me purpose and passion; and I relished the ability to believe in myself as a young Jewish woman, a wife and a mother. It is these characteristics that have formed, and will continue to form,

my personality. I am immensely grateful for all I have gained from being there; and where and whenever I can, I share my enthusiasm with others of my age group and encourage them to see the invaluable benefits one derives from using a community organisation to give with love and dedication to those most in need.”



Cindy Kree with children from UJW Aftercare Center in Alexandra Township

Pairing Caring Mums Together

The National Council of Jewish Women in Australia runs a service to provide emotional support to pregnant women and new mothers in Victoria.

The “Caring Mums” program matches trained volunteers, all of them mothers themselves, to new mums to establish a secure trusting relationship. It helps decrease mothers’ feelings of isolation, anxiety and depression while simultaneously growing their parenting confidence and sense of belonging.

The programme strengthens the value of sisterhood and the importance of women to women support, enabling mothers to develop trusting, reliable and nonjudgmental relationships with a carefully chosen volunteer who also validates and encourages them.

According to the Program Coordinator, Michelle Kornberg: “Caring Mums ... promotes gender equality by increasing society’s value of motherhood. By providing a service targeting all new mothers and pregnant women, we ensure to address issues that unfortunately are still considered by some in the public discourse as insignificant, as these are categorised as ‘women issues.’“

One of the inspirations behind the development of the programme was that of gender differences: it was designed to support new women while taking into account gender norms, public perceptions about motherhood and unrealistic expectations of new mothers.

“Caring Mums” has adapted its program so that its aims and



values can still be upheld during the current pandemic. It is now facilitating a virtual mothers’ group (“Caring Mums Together”) which provides a safe and secure space in which mothers can openly share both the highs of motherhood as well as the more challenging aspects, without fear of being judged. It also offers volunteers an opportunity to take on a ‘second mother’ as many of them wish to be more involved and do something more worthwhile, as lockdown has given them additional time to participate in the programme.

Those running the programme produce a monthly newsletter for participants, volunteers and referrers that includes relevant articles, interviews, podcasts and TED Talks. They also offer virtual “Caring Mums Conversations” which provide additional connection, education and support with expert guest speakers on appropriate topics. To address demand outside the catchment area, they have introduced “Caring Mums Extended Reach” which accepts referrals and requests for support from the entire state of Victoria.

As the situation changes, Caring Mums evolves. It is constantly updating ways of operating to meet the current needs of mums today who feel isolated due to COVID-19.



Empowering Young Girls

Naomi Swart, the JAM Project Coordinator at the National Council of Jewish Women in Australia (Victoria) introduces another of their inter-generational programs, matching teens to young women.

The JAM Project is a teenage buddy program matching participants aged 14-16 years with a female ‘buddy’ aged 21-28, with the goal of promoting the empowerment of girls. This is achieved through secure and reliable fortnightly catch-ups between buddy and participant for up to a year. Together with group sessions, the participants and buddies are both involved in activities that enhance their mindset and promote their curiosity, resilience and autonomy.

The buddies are trained through NCJWA Victoria, where they learn how to enhance their own listening skills and to act as positive role models for others. The participants in turn are given a non-judgmental adult who is simply ‘there’, regularly and consistently, which helps them achieve the rewarding experience of being ‘held’ emotionally and which contributes to their sense of self-worth.



The main goal of the program is to support these girls creatively, to help them make positive contributions as women in society, while ensuring that they do not lose faith in their own strengths and capabilities as they develop through adolescence.

Social and gender norms dictate that girls and boys might need different types of mentoring, especially adolescents. The JAM Project puts a special emphasis on the unique position

of young women in the modern world. It gives the girls tools that will reinforce them in the present and also develop their strengths for the future.

Through the program, participants gain confidence and greater self-esteem with the provision of additional emotional support. They are listened

to, validated and have a reliable older girl to support and encourage them, and they are given an emotional space in which to explore themselves in their journey through adolescence.

Universities today are becoming more isolated and consequently young Jewish women have fewer opportunities to create social and emotional networks. The JAM Project fills that gap by creating a sense of community for them. The program brings women together, including those who are not currently actively engaged in the Jewish community, and provides a safe space for discussion, growth and personal progress. The buddies are given an opportunity to further develop their own skills through the program’s professional development component, and at the same time gain a sense of community and connection..

In the words of one of our special buddies, who returned to be a buddy again in 2020: “My first year with JAM brought me greater experience than I anticipated. So much so, that I committed to another year. It’s fair to say this year has been very different to last but although we’re currently separated by distance, we’ve never been more together. It’s clear that JAM brings about community; and in times of uncertainty, community is what we all need. I appreciate the connectedness that the group provides and aspire to instil that sense onto our buddies”.



Social Media and Activism

Lilian Bosboom, ICJW Chair of Communication and PR from Brazil, explains social media's ability to promote activism and social engagement.

Facebook was created as one of the first social networks to connect us all together. But it has also evolved into a tool for misinformation, stoking rage, political manipulation and even antisemitism. But, despite all the wrong we see, it can also be a very powerful tool for positive political and social change.

Activism and social media have been inseparable since the Arab Spring demonstrations. Since then, many other on-line movements have helped to shed light onto many social issues. It has played an instrumental role in mobilizing people of all ages around human rights movements like the #MeToo movement, and more recently, the hashtag #BlackLivesMatter. The activists Jane Fonda (82) and Greta Thunberg (17) are practical examples of removing the generation gap around the cause of saving the environment.

"Genuine social media activism is supported by concrete actions, donations, and measurable commitments to change", say social media specialists, Ashley Reid and Katie Sehl.

The ICJW initiative with social media has been growing slowly but steadily. Today we are seeing many more activities posted, as our affiliates are sharing their work with us online. We are here to support your work by sharing all that you do. Along with the International Council of Jewish Women official Facebook page, we also have an ICJW Chat open forum for

interactive discussions. Our @ICJWomen Twitter account is used to share news about campaign issues with other organizations. Please like and follow us on Facebook and Twitter, join the ICJW Chat group, and use these platforms to help us to share your activities and activism.

With the arrival of Covid-19, the whole world feels even smaller, through the many networks we are now learning how to use. I see this as a positive window and even a solution to bridge the generation gap within our organization.



Lilian Bosboom

ICJW Events Calendar

Due to the Pandemic, we have been holding our **Executive Meetings** online, with two different sessions for Affiliates in the Northern and Southern Hemispheres because of the time difference. We hope that by May 2021 the Executive may be able to meet in person!

International Women's Day on March 8, 2021 will adopt a similar theme – "Women in Leadership: Achieving an Equal Future in a COVID-19 World".



The 65th Session of the **Commission on the Status of Women (CSW65)** will take place online from 15 - 26 March 2021. It will address women's full and effective participation and decision-making in public life, as well as the elimination of violence, for achieving gender equality and the empowerment of all women and girls.

The ICJW Herczeg Jerusalem Education Seminar is planned for November 2021 in Jerusalem. We hope to see many of you there!